A person required to answer any one or more than one of these questions shall not receive a ballot paper nor be permitted to vote until he has answered, in the case of question (*a*) or question (*d*), in the affirmative, and in the case of questions (*b*) or (*c*) or (*e*) or (*f*) in the negative. Provided that if an elector answers either (*b*) or (*c*) in the affirmative, he shall be given an opportunity of stating in what capacity he has so voted, and should he be seeking to vote in a capacity other than that in which he has already voted he shall receive a ballot paper."

Sealed with the Official Seal of the Ministry of Home Affairs for Northern Ireland this 1st day of April, 1955, in the presence of

(L.S.) *J. B. O'Neill,*
Assistant Secretary.

EXCHEQUER AND FINANCIAL PROVISIONS

ULSTER SAVINGS CERTIFICATES
Sixth Issue

1955. No. 100 [NC]

The Ministry of Finance in exercise of the powers vested in it by sub-section (1) of section sixteen of the Exchequer and Financial Provisions Act (Northern Ireland), 1950, and subject to the provisions of the Ulster Savings Certificates Regulations, 1927, as amended by any subsequent Regulations, hereby directs as follows—

1. The currency of any Ulster Savings Certificate issued on or after the 15th September, 1945, and before the 1st April, 1947 (in this direction referred to as a "certificate of the Sixth Issue"), shall be prolonged to a date twenty-two years after the date of purchase of that certificate.

2. Interest shall be added after the tenth anniversary of the date of purchase and up to and including the twenty-second anniversary of that date at the rate of threepence-halfpenny in respect of each unit certificate of the Sixth Issue for each completed period of six months.

3. For the purposes of this direction a multiple certificate shall be taken to be such number of unit certificates as is represented by that multiple certificate.

Sealed with the Official Seal of the Ministry of Finance for Northern Ireland this twenty-first day of June 1955, in the presence of

(L.S.) *G. N. Cox,*
Assistant Secretary.