I approve.

Herbert Morrison,
One of His Majesty's Principal Secretaries of State.

Given under the hand of the Lieutenant-Governor of the Isle of Man this 23rd day of November, nineteen hundred and forty-four.

Granville,
Lieutenant-Governor.

The advice and consent of the Insurance Commissioners is hereby given to this Memorandum of Arrangements.

R. B. Moore,
Chairman.

Given under the Official Seal of the Ministry of Labour for Northern Ireland this 8th day of March, nineteen hundred and forty-five.

(L.S.) *H. Anderson,*
Assistant Secretary, Ministry of Labour for Northern Ireland.

Given under the Official Seal of the Ministry of Finance for Northern Ireland this 8th day of March, nineteen hundred and forty-five.

(L.S.) *John I. Cook,*
Assistant Secretary, Ministry of Finance for Northern Ireland.

COUNTY OFFICERS AND COURTS

County Court Judge of Tyrone

1945. No. 137

BY THE GOVERNOR OF NORTHERN IRELAND

GRANVILLE

WHEREAS under and by virtue of certain proclamations heretofore made and of the several statutes in that behalf the County of Antrim is divided into two districts for the purpose of hearing and determining causes by civil bill and of transacting all such criminal and other business as may be cognisable or determinable at any General or Quarter Sessions of the Peace or in any Civil Bill Court in or for the